



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 2632

|   |   |                                      |   |   |                                    |
|---|---|--------------------------------------|---|---|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/822,577  | <b>FILING or 371(c)<br/>DATE</b><br>04/12/2004<br><b>RULE</b>   | <b>CLASS</b><br>455                  | <b>GROUP ART UNIT</b><br>2617   | <b>ATTORNEY DOCKET<br/>NO.</b><br>61148 (70904) |                                    |
| <b>APPLICANTS</b><br>Hideaki Shinmei, Funabashi-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-122809 04/25/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/23/2004            |   |                                      |   |   |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>Examiner's Signature</u> | <input type="checkbox"/> Met after Allowance<br><u>Initials</u>   | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>10  | <b>TOTAL<br/>CLAIMS</b><br>20                   | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>EDWARDS ANGELL PALMER & DODGE LLP<br>P.O. BOX 55874<br>BOSTON, MA 02205<br>UNITED STATES  |   |                                      |   |   |                                    |
| <b>TITLE</b><br>WIRELESS COMMUNICATION APPARATUS WITH RELATIVE DISTANCE ESTIMATION MEANS  |   |                                      |   |   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1528  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                    |